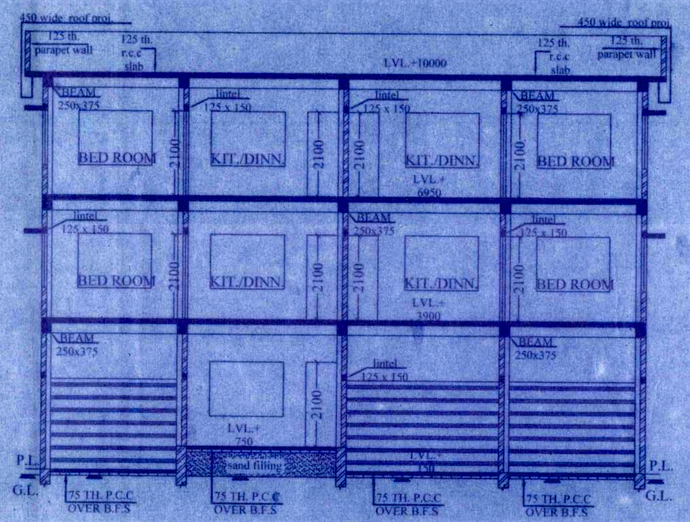
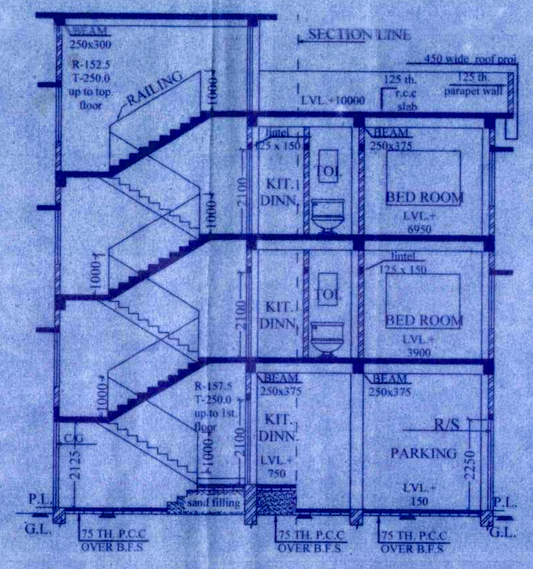
PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT

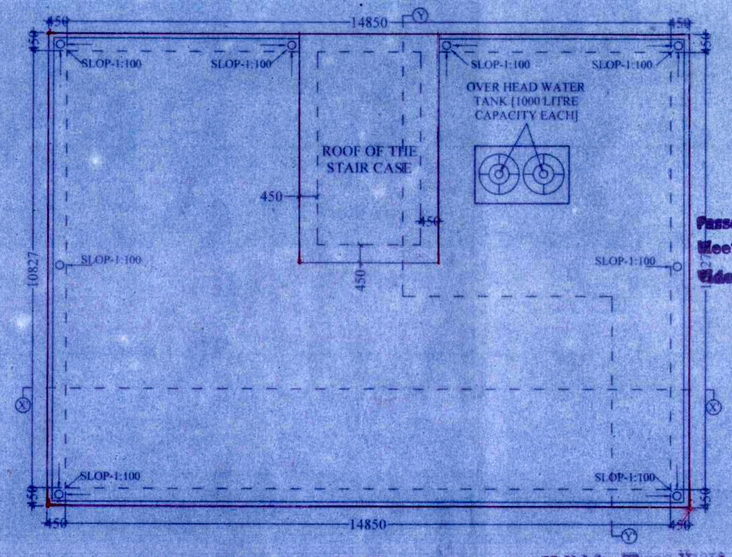
FRONT ELEVATION
SCALE :- 1:100



SECTIONAL ELEVATION ON - X-X'
SCALE :- 1:100



SECTIONAL ELEVATION ON - Y-Y'
SCALE :- 1:100



ROOF PLAN
SCALE :-1:100

Passed in the Borough Committee No.
Meeting held on 23/01/19
Vide Sl. No.

Valid for Three Years from the date of sanction (23/01/19)

FOR OFFICE USE ONLY

SILIGURI MUNICIPAL CORPORATION
PLAN No. 616/N
DATE 08/01/19
BOROUGH OFFICE No.-V

L.U.C.C. NO. -3024/SJDA , DATED - 08/01/2019
SITE PLAN NO - 2215 DATED - 08/01/2019

PROJECT :-

PROPOSED 3 [THREE] STORIED RESIDENTIAL BUILDING

OWNERS :-

SRI. RAHAR SINGH RAI,
S/O.SRI. DALBHIR RAI ,

LOCATION :-

SALUGARA,P.O- SALUGARA, P.S- BHAKTINAGAR, DIST: JALPAIGURI,WARD NO: 42 [S.M.C.]

SCHEDULE OF DOORS & WINDOWS :

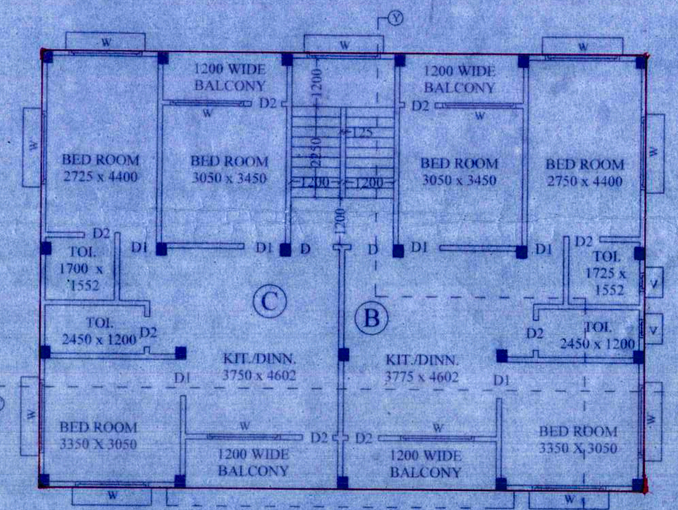
D	=	1050X2100	W	=	1800X1350
D1	=	900X2100	W1	=	1500X1350
D2	=	750X2100	W2	=	900X1200
C.G.	=	1200 X 2100	V	=	1200 X450
R.S.	=	AS/OPENING	V1	=	600 X800

SCHEDULE OF LAND

MOUZA	:- DABGRAM
PARGANA	:- BAIKUNTHAPUR
J.L. NO	:- 02
SHEET NO	:- 03 (L.R.)&(R.S)
KHATIAN NO	:- 33/1(R.S) 697 (L.R),
PLOT NO	:- 69/227(R.S),136(L.R)
P.S	:- BHAKTINAGAR
DIST	:- JALPAIGURI
WARD NO	:- 42 [S.M.C.]
HOLDING NO	:- VL\100\C\4

AREA STATEMENTS :-

LAND AREA AS PER DEED	= 547.66 SQM.
LAND AREA AS PER KHATIYAN	= 526.086 SQM.
LAND AREA AS PER SITE	= 525.663 SQM.
AREA TO BE DEVOLOPED	= 267.42 SQM.
PERMISSIBLE GROUND COVERAGE	= 61.629 %
PERMISSIBLE GROUND FLOOR AREA	= 164.808 M²
PROPOSED GROUND FLOOR AREA	: 60.123 %
PROPOSED GROUND FLOOR AREA	: 160.780 M²
FIRST FLOOR AREA	: 160.780 M²
SECOND FLOOR AREA	: 160.780 M²
TOTAL COVERED AREA OF ALL FLOORS	: 482.34 M²
PERMISSIBLE F. A. R.	: 1.75
PROPOSED F. A. R.	: 1.39
LEFT OPEN SPACE	: 106.64 M²
AREA OF STAIRCASE	: 12.65 M²
NUMBER OF TENEMENTS	: 5 NOS.
PARKING REQUIRED 3 NOS, PROVIDED 3 NOS,	:- AREA : 54.75 M²
TENEMENT AREA MARKED 'A' - (AT GROUND FLOOR)	: 93.38 M²
TENEMENT AREA MARKED 'B' - (AT 1ST. & 2 ND. EACH FLOOR)	: 73.90 M²
TENEMENT AREA MARKED 'C' - (AT 1ST. & 2 ND. EACH FLOOR)	: 74.23 M²
PERMISSIBLE HEIGHT OF BUILDING	: 12.50 M.
PROPOSED HEIGHT OF BUILDING	: 10.00 M.
USE OF THE BUILDING	: RESIDENTIAL



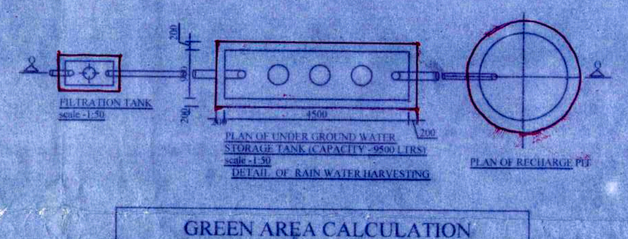
1ST. & 2ND FLOOR PLAN
SCALE :-1:100

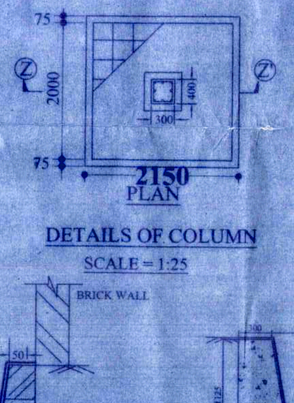
GREEN AREA CALCULATION

THIS IS TO STATE THAT AS PER WEST BENGAL MUNICIPAL (BUILDING RULES 2007), PROVIDED TREE COVER OF
TOTAL FLOOR AREA = 493.991 SQM.
TOTAL LAND AREA = 267.42 SQM.
TREE COVERED AREA = 3.28 SQM. (1.23 %)
TREE COVERED AREA PROVIDED = 3.50 SQM.

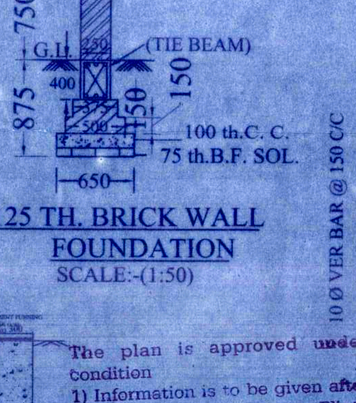
WASTE WATER DISCHARGE CALCULATION

TOTAL NOS. OF FLATS = 4 NOS.
CONSIDERING WATER PER HEAD PER DAY = 130 LTR.
CONSIDERING DISCHARGE WATER OF EACH FLATS = 6 (PERSONS) X 130 LTR. = 780 LTR.
TOTAL DISCHARGE WATER = 780 LTR.X 4 (FLATS) = 3120 LTR.

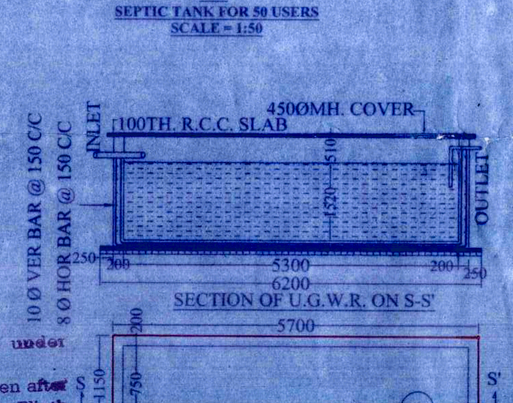




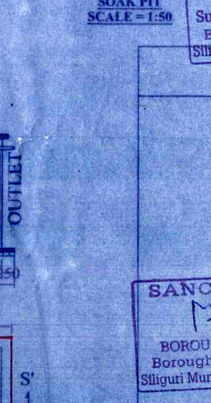
DETAILS OF COLUMN
SCALE = 1:25



125 TH. BRICK WALL FOUNDATION
SCALE:-(1:50)

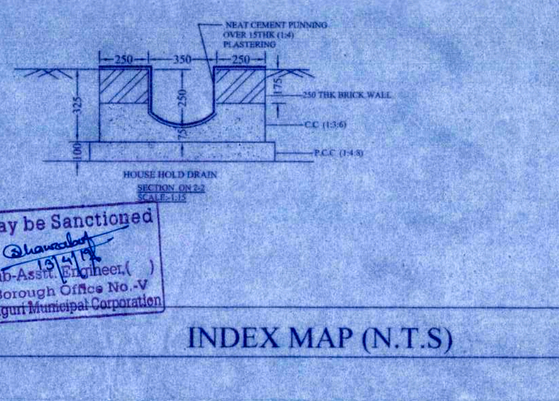


SEPTIC TANK FOR 50 USERS
SCALE = 1:50

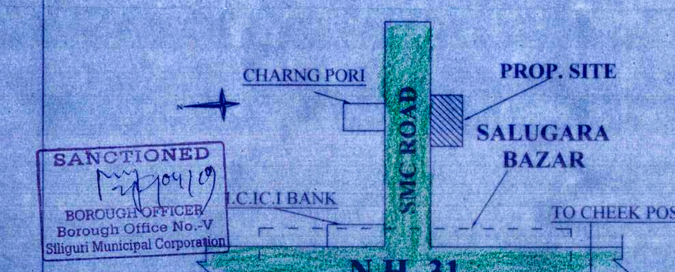


SOAK PIT
SCALE = 1:50

May be Sanctioned
Sub-Assistant Engineer,
Borough Office No.-V
Siliguri Municipal Corporation



INDEX MAP (N.T.S)



SANCTIONED
BOROUGH OFFICER
Borough Office No.-V
Siliguri Municipal Corporation

SIGNATURE OF OWNER :

I DO HERE BY DECLARE THAT FOR BUILDING PROPOSED CONSTRUCTION SHALL BE SUPERVISED BY THE B.A./.I.B.S. SIGNING THE BUILDING PLAN APPLICATION OR IN HIS ABSENCE BY ANY OTHER B.A./.I.B.S. OF THE APPROPRIATE CATAGORY AND AS APPROVED BY THE AUTHORITY.

SPECIFICATION

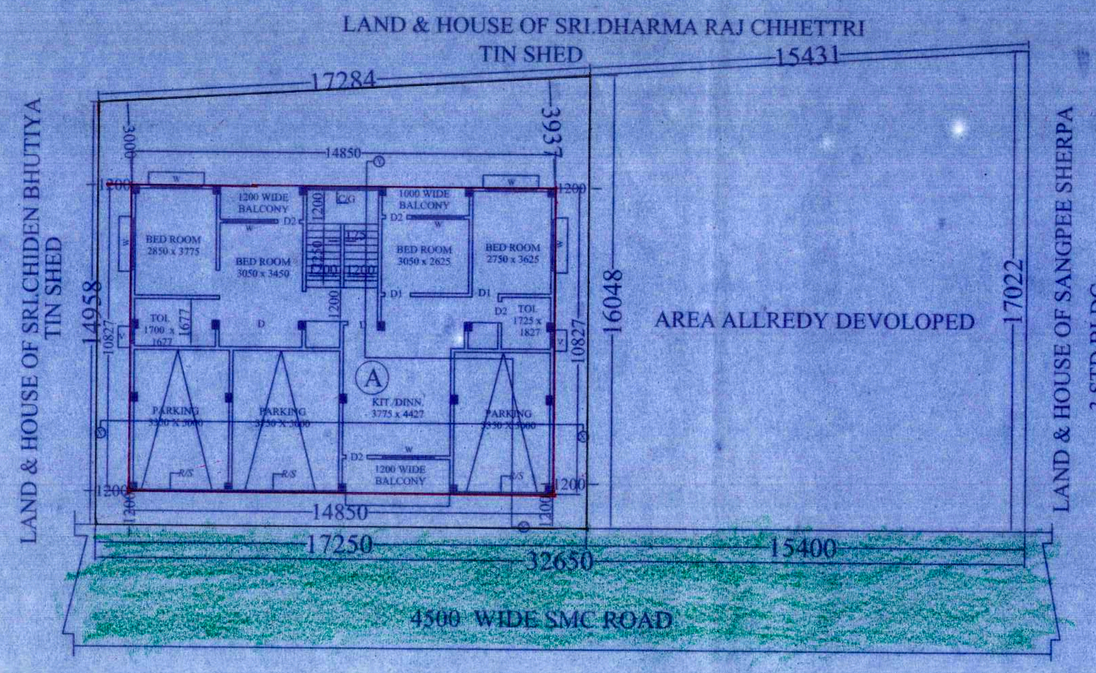
1) ALL DIMENSIONS ARE IN MM. IF NOT STATED OTHERWISE.
2) BRICK WORK IN CEMENT MORTAR (1:6) IN FOUNDATION AND PLINTH.
3) 125 TH. BRICK WORK IN SUPER STR. IN CEMENT MORTAR (1:4) SHOULD BE PROVIDED.
4) CEMENT CONC. MIX. M- 20 (1:1.5:3) TO BE USED IN R.C.C. WORK.
5) ALL DOUR AND WINDOW FRAMES ARE OF SAL WOOD (75 X 100 MM.) AND ALL PANELS ARE OF GAMARI WOOD (38 MM. THICK).
6) 40 MM. THICK D.P.C. (1:1.5:3) SHOULD BE PROVIDED AT PLINTH LEVEL USING WATER PROOFING COMPOUND (APPROVED QUALITY@ 2% BY WEIGHT OF CEMENT CONTENT)
7) ALL PLASTER WORK IN CEMENT MORTAR (1:4) SHOULD BE PROVIDED.
8) USE (1:3:6) CONC. MIX IN ALL P.C.C. WORKS.
9) FOR WATER CEMENT RATIO, LAP LENGTH, CLEAR COVER, CURING PERIOD ETC. I.S.456 OR S.P.-16 LATEST EDITION TO BE FOLLOWED.
10) ALL R.C.C. CHAJJAS 450 MM PROJECTION IN TOP ROOF.
11) LAP BOND LENGTH SHALL BE 50D.
12) GRADE OF STEEL Fe-500.
13) ALL RCC SLAB ARE 125 THICK.

CERTIFICATE OF BUILDING PLAN

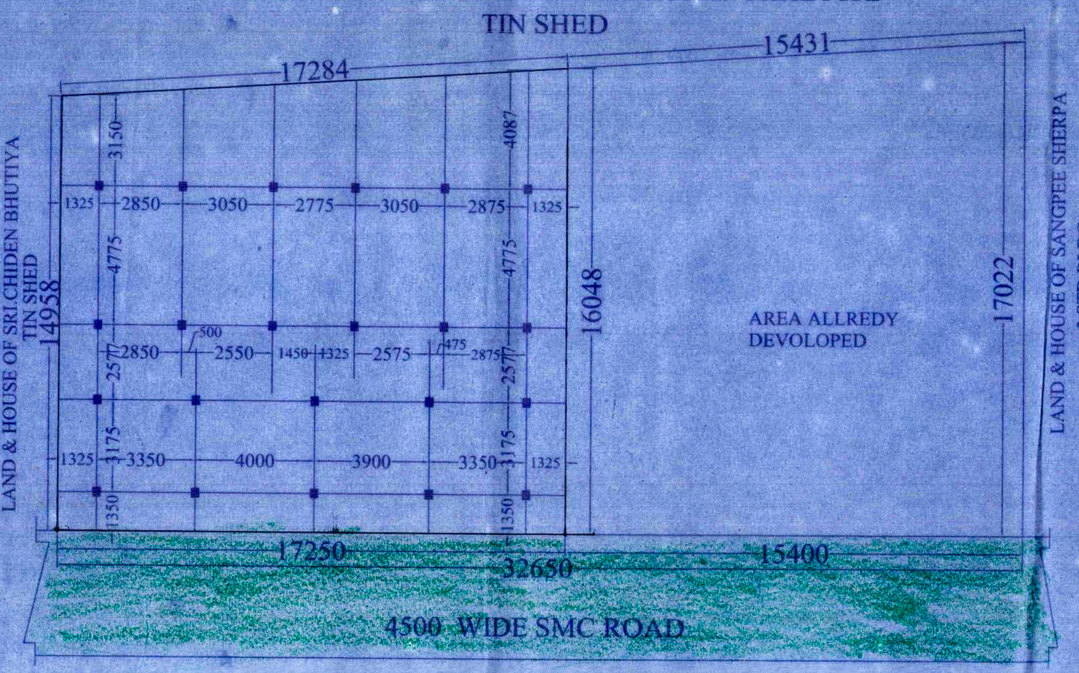
I DO HEREBY CERTIFY THAT THE PLANS, ELEVATIONS & SECTIONS & OTHER STRUCTURAL DETAILS OF THE PROPOSED BUILDING ON PLOT NO :-69/227(R.S),136(L.R) STREET :- , WARD NO :- 42 (S.M.C.), UNDER THE JURISDICTION OF SILIGURI MUNICIPAL CORPORATION. HAVE BEEN PREPARED IN CONFORMITY WITH ALL RELEVANT PROVISIONS UNDER THE WEST BENGAL MUNICIPAL (BUILDING) RULES - 2007. IS ALSO ENCLOSED WITH THE APPLICATION FOR SEEKING APPROVAL OF THE PLAN TO CONSTRUCT THE BUILDING ON THE SAID PLOT.

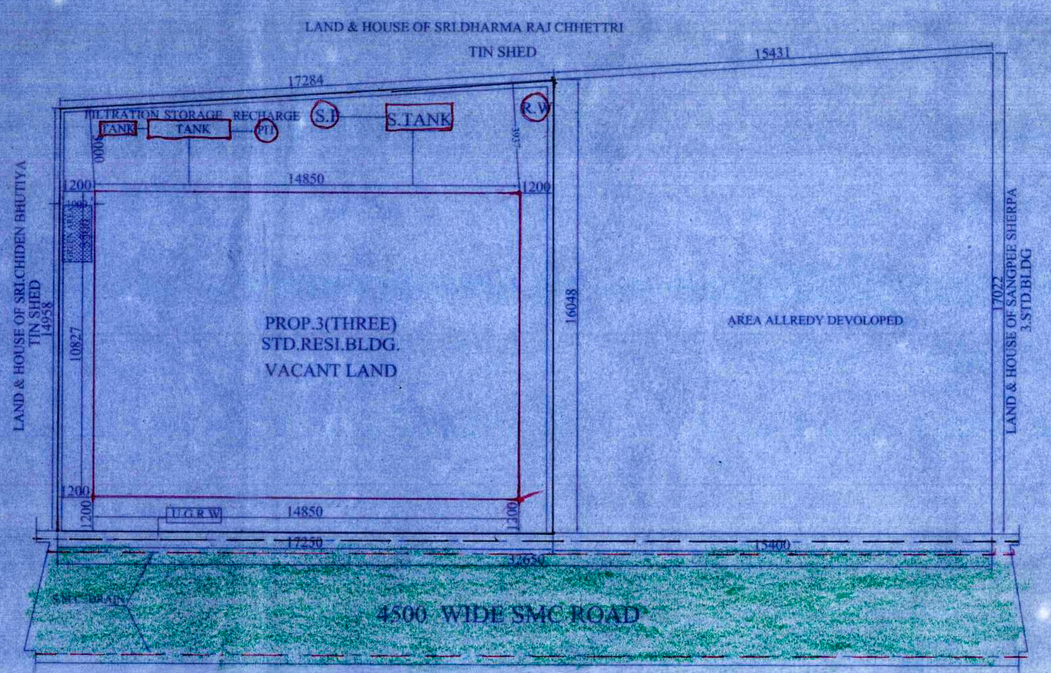
UTTAM SARKAR
Licensed Surveyor
SIGNATURE OF L.B.S.

GROUND FLOOR PLAN
SCALE :-1:100



COLUMN LAY-OUT PLAN
SCALE :-1:100





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